



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Shelly Locke			(435)563-4154	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1626 East 3550 North		North Logan	AL	84341
Office	District Number	County	Political Party	
State School Board	1	Statewide	School Board	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Shelly Locke</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Shelly Locke</u>	
Signature of Candidate	
<u>10/23/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Locke	
Date of Report 10/23/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/28/2008			
Ending Date: 10/28/2008			
Due Date: 10/28/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$12.97)	
2	Total Contributions Received (See Schedule A)	\$178.29	\$378.29
3	Subtotal (Add lines 1 & 2)	\$165.32	
4	Total Expenditures Made (See Schedule B)	\$165.32	\$378.29
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name Locke	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/10/2008	Dickson, Carrie	PO Box 16359 Salt Lake City, UT 84116				\$100.00
10/24/2008	Locke, Shelly	1626 East 3550 North North Logan, UT 84341				\$78.29
SUB TOTAL FOR THIS PAGE						\$178.29
TOTAL CONTRIBUTIONS RECEIVED						\$178.29

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Locke	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/1/2008	Walmart	Parade Candy				\$55.04
10/14/2008	Sign This	Yard Signs				\$110.28
SUB TOTAL FOR THIS PAGE						\$165.32
TOTAL EXPENDITURES MADE						\$165.32

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed